Mandatory Public Disclosure

| A : GENERAL INFORMATION : | | | |
|---------------------------|-----------------------------------|--|--|
| SL No. | INFORMATION | DETAILS | |
| 1 | NAME OF THE SCHOOL | K V I T B P B T C BHANU PANCHKULA HARYANA | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 500024 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 44521 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KENDRIYA VIDYALAYA, I T B P BASIC TRAINING CAMP BHANU, DISTT - PANCHKULA, PANCHKULA, - 134103 | |
| 5 | PRINCIPAL NAME | Sunil Kumar | |
| 6 | PRINCIPAL QUALIFICATION | M.Sc. B.Ed. | |
| 7 | SCHOOL EMAIL ID | principalkvitbpbhanu@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9465183193 | |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://ramgarhitbp.kvs.ac.in/school-initiatives-students/miscellaneous |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://ramgarhitbp.kvs.ac.in/school-initiatives-students/miscellaneous |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://ramgarhitbp.kvs.ac.in/school-initiatives-students/miscellaneous |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|-----------------------------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://ramgarhitbp.kvs.ac.in/academics/fees-structure | |

| 2 | ANNUAL ACADEMIC CALENDER | https://ramgarhitbp.kvs.ac.in/school-academics-overview/academic- planner |
|---|---|--|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://ramgarhitbp.kvs.ac.in/administration/vmc-member |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://ramgarhitbp.kvs.ac.in/school-initiatives-students/miscellaneous |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|-------------|
| 1 | PRINCIPAL | SUNIL KUMAR |

6/29/2021

| 2 | TOTAL NO. OF TEACHERS | 22 |
|---|--|------|
| | PGT | 06 |
| | TGT | 10 |
| | PRT | 06 |
| 3 | TEACHERS SECTION RATIO | 1:35 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 43 | 43 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 18 | 18 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 60702 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 12 & 60 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 74 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 2 |
| 6 | NO. OF BOYS TOILETS | 2 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/vFf1wZnHTSc |